

Text: Luke 5:27-6:11

Topics: Authority, Fasting, Fellowship, Sabbath

Series: That You Know Jesus

Monroe Bible Church

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## Understanding Religious Practices

### I. Separation Rules (5:27-32)

Jesus helped sinners turn to God by \_\_\_\_\_  
them.

### II. Supplication Rules (5:33-39)

Jesus said access to God is no longer to be \_\_\_\_\_ by human  
\_\_\_\_\_.

### III. Sabbath Rules (6:1-11)

Jesus declared that God is honored when \_\_\_\_\_ for \_\_\_\_\_,  
not \_\_\_\_\_ for \_\_\_\_\_, are given to people.

Application Questions - These questions are provided for your further study and application of the subject of today's message. Thoughtfully writing out answers to these questions will help drive home the point. They are designed to be discussed in your home, with other believers, and in a Life Group for even more benefit.

1. Read Luke 5: 27-32. What can we know about Levi from this passage?

Why did the Pharisees and scribes grumble? What did Jesus reveal about Himself on this occasion?

Do you tend to be more like Jesus, or the Pharisees, concerning spending time with those who live outside the faith? Why? Is there a better way?

2. In Luke 5:33-39 Jesus gives three illustrations to answer the question/accusation of the Pharisees and scribes. What is their "question?"

What do each of the parts in each illustration represent?

What's the point of the illustrations?

What might be some modern day "old wineskins?" Have you struggled with any of them? Explain.

3. Luke records two confrontations with Jesus about the Sabbath in Luke 6:1-11. What does Jesus assert in the first occurrence? What point does He make in the second by healing the man?

Think about how the Pharisees, and Jesus acted in this section and why. Have you been in, or can you think of, a similar situation with conflicting responses? What was the result? What could have been a better response?

People are available Sunday mornings at the conclusion of each service to pray confidentially for your concerns. Simply come to the front as others are leaving ~ look for those wearing name tags. You can also email us your prayer requests..