

Text: Mark 14:53-15:47

Topics: The Condemnation and Crucifixion of Christ

Series: The Passion Week of Mark's Servant King

Monroe Bible Church

April 2, 2023

Pastor Dan Krahenbuhl

The People of the Crucifixion

I. The Priests (14:53-65)

Jesus gave Himself...

II. The Disciple (14:66-72)

Jesus gave Himself...

III. The Judges (15:1-15)

Jesus gave Himself...

IV. The Soldiers (15:16-26)

Jesus gave Himself...

V. The Crowd (15:27-32)

Jesus gave Himself...

VI. The Christ (15:33-41)

Jesus gave Himself...

VII. The Councilman (15:42-47)

Jesus gave Himself...

Jesus gave Himself to _____ on _____ for
_____ of all _____.

Application Questions - These questions are provided for your further study and application of the subject of today's message. Thoughtfully writing out answers to these questions will help drive home the point. They are designed to be discussed in your home, with other believers, and in a Life Group for even more benefit.

1. Read Mark 14:53-65. What words would you use to describe the men Jesus was brought before?
2. From Mark 14:66-72, why might Peter have been in the courtyard? What did he deny?
3. Read Mark 15:1-15. Why did the crowd shout, "crucify Him," and why did Pilate have Jesus scourged, then sentence Him to crucifixion?
4. Observe how the soldiers treated Jesus in Mark 15:16-26. What would you say their actions showed they believed about Him?
5. Who was mistreating Jesus in Mark 15:27-32, and how were they mistreating Him?
6. Read Mark 15:33-41. What testified to this not being death of an ordinary man? What did the words of Jesus from the cross mean?
7. What do the actions of Joseph of Arimathea and Pilate assure the readers of concerning Jesus in this gospel?
8. Make a personal application from what you've read in this passage.

People are available Sunday mornings at the conclusion of each service to pray confidentially for your concerns. Simply come to the front as others are leaving ~ look for those wearing name tags. You can also email us your prayer requests.