

Text: Matthew 27:1-26

Topics: Condemnation, Guilt, Remorse, Sin

Series: The Promised King

Monroe Bible Church

March 29, 2020

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The Condemnation

I. The Conferring (1-10)

Group consensus and personal remorse can be part of an unjust condemnation.

II. The Condemning (11-26)

A series of sinful actions easily enter the progression of an unjust condemnation

The intentions of Jesus stand in stark contrast to the intentions of those who condemn Him to crucifixion.

Jesus communicated one thing during His unjust condemnation.

He is Lord and Savior!

Have I embraced it?

Application Questions - These questions are provided for your further study and application of the subject of today's message. Thoughtfully writing out answers to these questions will help drive home the point. They are designed to be discussed in your home, with other believers, and in a Life Group, for even more benefit.

1. Can you recall a time when others wrongfully plotted against you? How did you respond?

2. What were the Jewish leaders discussing in Matthew 27:1, and in verse 7?

Jesus knew they were conspiring against Him and He remained silent. Is this the way a Christian should respond when others plot against them?

3. In Matthew 27:3 we read that Judas felt remorse. Why?

Think of a time you felt remorse/regret for something you had done. How did you respond to those thoughts and feelings?

What's the difference between remorse and repentance? How do the results differ?

4. Read Matthew 27:11-23. What is the progression of things the Jewish leaders did in condemning Jesus? What does this show us about them?

What lesson(s) can we learn from what they did?

5. From Matthew 27:11-26, what did Pilate do that contributed to the wrongful condemning of Jesus to death?

What lesson(s) can we learn from what he did?

6. The Jewish leaders and Pilate represent some of the people Jesus went to the cross for. What does this tell us about Jesus?

7. Resist the temptation to think only about how evil other people were in this passage. Make an application concerning your own life in relation to how Jesus wants to be known by you.

While we cannot be physically available to pray for your concerns due to our Governor's Safer at Home Order, we would still like to pray for you. Email us your prayer request and we will gladly pray for you! Let us know if you would like the prayer on the Prayer Chain or if you'd prefer your request be kept confidential by our pray-ers.